

**Please complete one application form for each applicant in BLOCK CAPITALS.**

**MEMBERSHIP APPLICATION FORM**

**APRIL 2025 – MARCH 2026**

**Identification photograph must be sent with each application.**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **TITLE** (Mr/Mrs/Miss/Ms/Mst) |  | | **FIRST NAME** | |  | |
| **SURNAME** |  | | **DATE of BIRTH**  (C.B.G.C.reserves the right to ask for proof of age) | |  | |
| **ADDRESS** |  | | **POST CODE** | |  | |
| **TELEPHONE NO.** | **Home:** | | **Mobile:** | |  | |
| **E-MAIL ADDRESS** |  | | | | | |
| **CURRENT/PREVIOUS GOLF CLUB** | |  | | **GI NUMBER** | |  |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **MEMBERSHIP APPLIED FOR** (Please tick) | | | **METHOD OF PAYMENT** (Please tick) | | |
| **ADULT**(Age 30 -59 for ex’g members who joined before 31stMar. 18/ Age 30-64 for new members and those who joined after 31st Mar.18) |  | **£415** | **FULL PAYMENT by BACS using name as REFERENCE** A/C 13485062 Sort Code 938491 | |  |
| **SENIOR CITIZEN** (Age 60+ for ex’g members who joined before 31st Mar. 18 / Age 65+ for new members and those who joined after 31stMar.18) \* |  | **£300** | **FULL DEBIT / CASH / CREDIT CARD PAYMENT** | |  |
| **UNDER 30**  (Under 30 years)\* |  | **£300** | **ONLINE PAYMENT VIA BRS** | |  |
| **YOUTH**  (18 - 20 years)\* |  | **£230** | **\* Based on age before the 31st March 2025** |  | |
| **JUVENILE**  (14 - 17 years)\* |  | **£100** | **Incorrectly completed application forms / debit Instalments will not be accepted and will be returned.** | | |
| **JUNIOR**  (Under 14 years)\* |  | **£75** |  | | |
| **CITY OF BELFAST GOLF CLUB MEMBERSHIP**  (18 yrs and over) – subject to interview  **(APRIL: 2025 – March 2026)**  **Note: Limited Saturday tee off-times availability** | ----- | **£50** | **CHECKLIST: Have you forwarded the following?**  **Completed application form / identification photograph / Your payment** | | |
| **COBGC JNR. MEMBERSHIP (APRIL: 2025 – March 26)under 18** | **N/A** | **£20** | SIGNED \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  DATE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | |

|  |  |
| --- | --- |
| **FOR OFFICIAL USE ONLY** | |
| MEMBERSHIP NUMBER: | RECEIPT NUMBER: |
| METHOD OF PAYMENT: | DATE PROCESSED: |

**MEMBERS ARE ENCOURAGED TO USE CONTACTLESS PAYMENTS WHERE POSSIBLE.**